

## SJS Book Club 2025-2026

\* If you love to read books, join the Book Club! We'll be reading 7 awesome books this year. We've given this list to Mrs. Sperry, so you should be able to find them in the school library. You can also find them at the public library, Barnes & Noble, and Amazon.

\* The St. John's Book Club is open to students in 4<sup>th</sup> through 8<sup>th</sup> grades. Students must maintain good grades and conduct. We follow a "2 Strikes and you're out" policy. Students are expected to behave, have the assigned books read by the due dates, and attend ALL meetings.

\* Students may bring a snack for each meeting. We will meet from **3:15-4:00 pm on Mondays** once a month. Students need to be picked up from the lower carline at 4:00 pm. Students remaining at 4:10 pm will be escorted to Aftercare.

Thanks!

Mrs. Zoeller & Mrs. Mendiola

\* **August 18, 2025- Intro meeting (3:15-3:45pm)**

\* **September 15, 2025 - *Beauty and the Beast: Lost in a Book* by Jennifer Donnelly (352 pages, Classic, Fantasy)**

\* **October 20, 2025 - *Harry Potter and The Chamber of Secrets* by JK Rowling (341 pages, Fantasy Fiction)**

\* **November 17, 2025 - *A Boy Called Christmas* by Matt Haig (240 pages, Fiction Christmas Story) **OR** *The Girl Who Saved Christmas* by Matt Haig (320 pages, Fiction Christmas Story)**

\* **December 15, 2025 - Christmas Party & Activity (3:00- 4:45pm)**

\* **January 12, 2026 - *Iceberg* by Jennifer Nielsen (352 pages, Historical Fiction)**

\* **February 9, 2026 - *The Fourteenth Goldfish* by Jennifer Holm (240 pages, Science Fiction)**

\* **March 9, 2026 - *Matilda* (232 pages, Humor)**

\* **April 13, 2026 - *Percy Jackson and the Olympians* (416 pages, Action/Adventure)**

\* **May 18, 2026 - Book Competition & End-of-Year Celebration!**

